

The Marketplace in our City

The role of the Tsaddiqim

Definitions

- The Tsaddiqim (*p*) – for Tsaddiq(s)
 - are the just, the people who follow Gods heart and ways and who see everything they have as gifts from God to be stewarded for His purposes
 - (righteous one), also called *rebbe* (teacher) or *admor* (acronym for "master, teacher, and guide"), is the spiritual leader of a Jewish community, to whom members look for guidance in both spiritual and mundane matters.
 - The *tsaddiq* is one who has chosen to be an instrument of the divine nature and will. Attaining charisma thereby, he or she employs it for sacred purposes.

Key Scriptures

2 When the righteous are in authority and become great, the people rejoice; But when the wicked man rules, the people groan and sigh.

Proverbs 29:2 AMP

14 For if you remain silent at this time, relief and deliverance for the Jews will arise from another place, but you and your father's family will perish. And who knows but that you have come to your royal position for such a time as this?"

Esther 4:14 NIV

50 Now there was a man named Joseph, a member of the Council, a good and upright man, 51 who had not consented to their decision and action. He came from the Judean town of Arimathea, and he himself was waiting for the kingdom of God. 52 Going to Pilate, he asked for Jesus' body. 53 Then he took it down, wrapped it in linen cloth and placed it in a tomb cut in the rock, one in which no one had yet been laid. 54 It was Preparation Day, and the Sabbath was about to begin.

Luke 23:50-54 NIV

Key Attributes

- The Tsaddiqim are willing to seemingly disadvantage themselves for the community (City) whilst the wicked are those who put their own economic, social and personal needs ahead of the needs of the community – **sacrifice**.
- The prosperity and greatness of the Tsaddiqim affects not only their personal rising, but by extension pulls the spectrum of the community around them up also – **common good**.
- The tsaddiqim view their prosperity not as a means of self-enrichment or self-aggrandizement, but rather as a vehicle for blessing others, everyone benefits from their success. As the tsaddiqim prosper, they steward everything – money, vocational position and expertise, assets, resources, opportunities, education, relationships, social positions, networks – for the common or greater the good, for the advancing of Gods kingdom - **stewardship**

What happens when we have a strong Tsaddiqim

The people rejoice

Rejoice in this verse means: Jubilation, Ecstatic joy, Triumph from oppressors

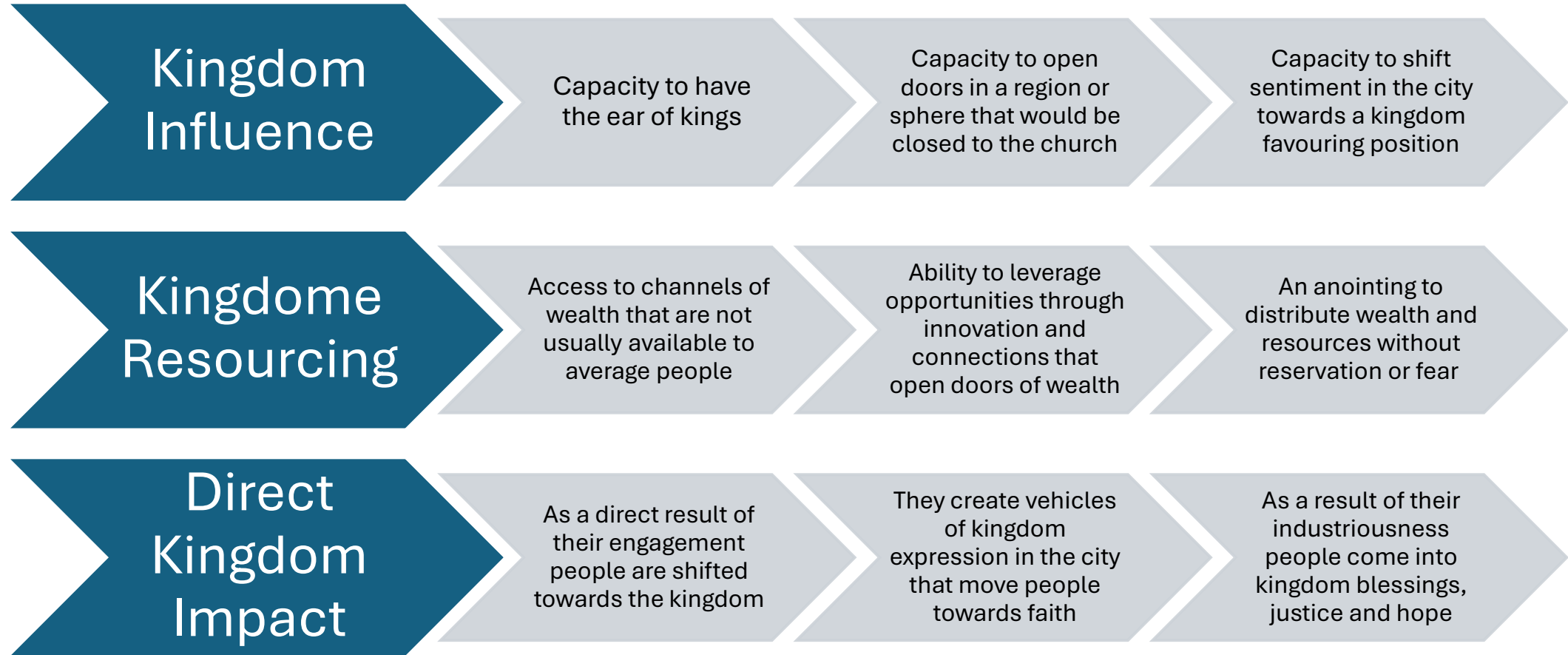
The people are delivered

Through Esther the Jews were spared from the decree which would have surely led to their destruction

The Kingdom advances

Its said that the time when Jesus was most vulnerable was the time he was fighting the grave, and by giving up his tomb for the Lord, Joseph of Arimathea provided a safe resting place for his body.

3 Kingdom Assignments of Marketplace Leaders - Tsaddiqim



PENRITH

Prayer Points for the Tsaddiqim

- God reveals to them their Kingdom Assignment within the church;
- The Holy Spirit leads aligns and guides them into opportunities and favour;
- That they continue to have influence over government and cities;
- That there will be a network of Tsaddiqs who sharpen and encourage each other in their endeavours
- That the Tsaddiqs would be activated to be the provision of the vision God gives to the church
- They would have direct impact on the city coming to Christ through their businesses and marketplace activities